

ELECTRICAL ORDER FORM

Advance Order Price Deadline: March 8, 2024

Electrical service is ordered by Quantity of Drops and price is for the duration of show.

| | # Drops | DESCRIPTION | Adv Price | Floor Price | Amount |
|-------------------------------|---------|---------------------------|------------|-------------|--------|
| 120 VOLTS | | 0-500 Watts (5 AMPS) | \$195.50 | \$271.40 | |
| | | 500-1000 Watts (10 AMPS) | \$230.00 | \$287.50 | |
| | | 1001-1500 Watts (15 AMPS) | \$248.40 | \$333.50 | |
| | | 1501-2000 Watts (20 AMPS) | \$257.60 | \$356.50 | |
| 208 VOLTS SINGLE PHASE | | 5 AMPS – 1000 Watts | \$259.90 | \$349.60 | |
| | | 10 AMPS – 2000 Watts | \$308.20 | \$418.60 | |
| | | 15 AMPS – 3000 Watts | \$363.40 | \$492.20 | |
| | | 20 AMPS – 4000 Watts | \$414.00 | \$563.50 | |
| | | 30 AMPS – 6000 Watts | \$627.90 | \$846.40 | |
| | | 60 AMPS – 12000 Watts | \$1,258.10 | \$1,702.00 | |
| | | 100 AMPS – 20000 Watts | \$2,104.50 | \$2,769.20 | |
| 208 VOLTS TRIPLE PHASE | | 5 AMPS – 1800 Watts | \$322.00 | \$437.00 | |
| | | 10 AMPS – 3600 Watts | \$391.00 | \$526.70 | |
| | | 15 AMPS – 5400 Watts | \$450.80 | \$614.10 | |
| | | 20 AMPS – 7200 Watts | \$519.80 | \$708.40 | |
| | | 30 AMPS – 10000 Watts | \$784.30 | \$1062.60 | |
| | | 60 AMPS – 22000 Watts | \$1,575.50 | \$2,058.50 | |
| | | 100 AMPS – 36000 Watts | \$2,631.20 | \$2,769.20 | |

All pricing is for the duration of the show, not per day

ADVANCE DISCOUNT ORDER PAYMENT MUST BE RECEIVED 14 DAYS PRIOR TO MOVE-IN.

- ❖ No credit will be issued on equipment ordered and placed in your booth, either unused or after the close of the show. There is a 50% cancellation charge for orders cancelled at show-site.
- ❖ All materials are on a rental basis and remain the property of Capital.
- ❖ The undersigned is responsible for all items ordered and for its condition at close of show.

| | |
|------------------------|-----------|
| SUB TOTAL | \$ _____. |
| 15% SERVICE FEE | \$ _____. |
| MA TAX 6.25% | \$ _____. |
| GRAND TOTAL | \$ _____. |

PLEASE COMPLETE THE FOLLOWING INFORMATION ON EACH ORDER SHEET. I have read and understand the Liability and Insurance Bulletin included in this packet and as stated on the enclosed sheets.

Company Name _____ Contact Person _____ Booth # _____

Address _____ City/State/Zip _____ Signature _____

Phone () _____ Fax () _____ Email address _____

If you have any questions, please feel free to contact Exhibitor Services at the number below.

EMAIL, MAIL OR FAX FORM TO:

Capital Convention Contractors · 153 Northboro Rd · Suite 6 · Southborough, MA 01772
Phone 877-335-3700 · Fax 508-481-1150 · Email help@capitalconventions.com