



153 Northboro Road, Suite 6 | Southborough, MA 01772
capitalconventions.com | Fax: 508-481-1150

877-335-3700

New England Home Show Foxboro at Patriot Place

WIN Waste Innovations Field House
at Gillette Stadium
Foxborough, MA
March 20-22, 2026

ELECTRICAL ORDER FORM

Advance Order Price Deadline: March 5, 2026

Electrical service is ordered by Quantity of Drops and price is for the duration of show.

	# Drops	DESCRIPTION	Adv Price	Floor Price	Amount
120 VOLTS		0-500 Watts (5 AMPS)	\$195.50	\$271.40	
		500-1000 Watts (10 AMPS)	\$230.00	\$287.50	
		1001-1500 Watts (15 AMPS)	\$248.40	\$333.50	
		1501-2000 Watts (20 AMPS)	\$257.60	\$356.50	
208 VOLTS SINGLE PHASE		5 AMPS – 1000 Watts	\$259.90	\$349.60	
		10 AMPS – 2000 Watts	\$308.20	\$418.60	
		15 AMPS – 3000 Watts	\$363.40	\$492.20	
		20 AMPS – 4000 Watts	\$414.00	\$563.50	
		30 AMPS – 6000 Watts	\$627.90	\$846.40	
		60 AMPS – 12000 Watts	\$1,258.10	\$1,702.00	
		100 AMPS – 20000 Watts	\$2,104.50	\$2,769.20	
208 VOLTS TRIPLE PHASE		5 AMPS – 1800 Watts	\$322.00	\$437.00	
		10 AMPS – 3600 Watts	\$391.00	\$526.70	
		15 AMPS – 5400 Watts	\$450.80	\$614.10	
		20 AMPS – 7200 Watts	\$519.80	\$708.40	
		30 AMPS – 10000 Watts	\$784.30	\$1062.60	
		60 AMPS – 22000 Watts	\$1,575.50	\$2,058.50	
		100 AMPS – 36000 Watts	\$2,631.20	\$2,769.20	

*****All pricing is for the duration of the show, not per day*****

**ADVANCE DISCOUNT ORDER PAYMENT MUST BE
RECEIVED 14 DAYS PRIOR TO MOVE-IN.**

- ❖ No credit will be issued on equipment ordered and placed in your booth, either unused or after the close of the show. There is a 50% cancellation charge for orders cancelled at show-site.
- ❖ All materials are on a rental basis and remain the property of Capital.
- ❖ The undersigned is responsible for all items ordered and for its condition at close of show.

SUB TOTAL	\$ _____ .
15% SERVICE FEE	\$ _____ .
MA TAX 6.25%	\$ _____ .
GRAND TOTAL	\$ _____ .

PLEASE COMPLETE THE FOLLOWING INFORMATION ON EACH ORDER SHEET. I have read and understand the Liability and Insurance Bulletin included in this packet and as stated on the enclosed sheets.

Company Name _____ Contact Person _____ Booth # _____

Address _____ City/State/Zip _____ Signature _____

Phone () _____ Fax () _____ Email address _____

If you have any questions, please feel free to contact Exhibitor Services at the number below.

EMAIL, MAIL OR FAX FORM TO:

Capital Convention Contractors · 153 Northboro Rd · Suite 6 · Southborough, MA 01772
Phone 877-335-3700 · Fax 508-481-1150 · Email help@capitalconventions.com